

# SSC Retail Credit Application

## Section 1 - Application For Credit

- Producer       Non-Producer       Individual       Partnership       Limited Partnership       Corporation       LLC  
 Applicant is applying for credit based solely on personal creditworthiness.       Application is for Regular Plan Credit terms. See reverse side.  
 Applicants are applying for joint credit on which both will be contractually liable.       Application is for Extended Credit Terms. See reverse side.  
 Credit Line Requested: \_\_\_\_\_ Regular Terms: \$ \_\_\_\_\_ Extended Terms: \$ \_\_\_\_\_

Important: Attach Financial Statement for requests above \$10,000

## Section 2 - Applicant Information (Fields marked with an asterisk (\*) are required by law (USA Patriot Act))

(1)(\*) Legal Name of Owner, Partner, Principal: \_\_\_\_\_ (\*) Date of Birth: \_\_\_\_\_  
 (\*) SSN#: \_\_\_\_\_ (\*) Tax ID #: \_\_\_\_\_ County: \_\_\_\_\_  
 (\*) Physical Street Address: \_\_\_\_\_ (\*) City: \_\_\_\_\_ (\*) ST: \_\_\_\_\_ (\*) Zip: \_\_\_\_\_  
 # Yrs at Address: \_\_\_\_\_  Own  Rent  Share Crop Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ # Dependents: \_\_\_\_\_ # Years Farming: \_\_\_\_\_  
 Employer: \_\_\_\_\_ Address: \_\_\_\_\_ # Yrs: \_\_\_\_\_ Occupation: \_\_\_\_\_ Phone #: \_\_\_\_\_

Have you ever filed for bankruptcy?  Yes  No If yes, Chapter \_\_\_\_\_ Are there any unsatisfied judgements against you?  Yes  No

(2)(\*) Legal Name of Owner, Partner, Principal: \_\_\_\_\_ (\*) Date of Birth: \_\_\_\_\_  
 (\*) SSN#: \_\_\_\_\_ (\*) Tax ID #: \_\_\_\_\_ County: \_\_\_\_\_  
 (\*) Physical Street Address: \_\_\_\_\_ (\*) City: \_\_\_\_\_ (\*) ST: \_\_\_\_\_ (\*) Zip: \_\_\_\_\_  
 # Yrs at Address: \_\_\_\_\_  Own  Rent  Share Crop Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ # Dependents: \_\_\_\_\_ # Years Farming: \_\_\_\_\_  
 Employer: \_\_\_\_\_ Address: \_\_\_\_\_ # Yrs: \_\_\_\_\_ Occupation: \_\_\_\_\_ Phone #: \_\_\_\_\_

## Section 3 - Applicant Financial Information

Assets \_\_\_\_\_ Liabilities \_\_\_\_\_ Net Worth (assets-liabilities) \_\_\_\_\_  
 Gross Sales \_\_\_\_\_ Net Business Income \_\_\_\_\_ Type of Business \_\_\_\_\_  
 Years In Business \_\_\_\_\_ Financial Institution \_\_\_\_\_  
 Other Income: \$ \_\_\_\_\_ Source: \_\_\_\_\_

## Section 4 - References

	Organization	Address	Contact	Phone #
Lender-Bank	_____	_____	_____	_____
Lender-Farm Credit	_____	_____	_____	_____
Lender-Other	_____	_____	_____	_____
Trade Reference	_____	_____	_____	_____
Trade Reference	_____	_____	_____	_____

## Please Read Carefully Before Signing

I/We certify that the foregoing information as well as the information on page 2 have been supplied truthfully, accurately, and voluntarily and therefore authorize Southern States ("Creditor") to investigate my/our creditworthiness through any credit bureau or by another reasonable means, including direct contact with past and present creditors. I/We also authorize banks and other financial institutions to give information to the named Creditor in connection with this transaction about my/our savings and checking accounts and loans. The undersigned hereby authorizes and consents to Lender(s) listed in Section 4 releasing financial information including a copy of my/our most recent financial statement to Creditor of such material. If credit is extended as a result of this application, I/we agree to make payment promptly in accordance with the Creditor's usual terms. I/We have read and acknowledge receipt of a copy of this application and attached form(s) explaining any credit plan applied for above.

The undersigned hereby consent(s) to Creditor's use of a non-business consumer credit report on the undersigned in order to further evaluate the creditworthiness of the undersigned as principal(s), proprietor(s) and/or guarantor(s) in connection with the extension of business credit as contemplated by this credit application. The undersigned hereby authorized Creditor to utilize a consumer credit report on the undersigned from time to time in connection with the extension or continuation of the business credit represented by this credit application. The undersigned as [an] individual(s) hereby knowingly consent to the use of such credit report consistent with the Federal Fair Credit Reporting Act as contained in 15 U.S.C. @ 1681 et seq.

CAUTION - IT IS IMPORTANT THAT YOU THOROUGHLY READ THE APPLICATION BEFORE YOU SIGN IT

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Applicant Joint Applicant

FOR MERCHANT USE ONLY:			
SSC Number: _____	Contact Name: _____	Phone Number: _____	
SSC Location: _____		Patron Number: _____	